

**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT AGREEMENT NO. 1 WITH THYSSEN KRUPP ELEVATOR CORPORATION, FOR FC-6005007878, CITYWIDE ELEVATOR SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR ADDITIONAL REPAIRS FOR THE BUREAU OF DRINKING WATER, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHT SIX THOUSAND FIVE HUNDRED SIXTY FOUR DOLLARS AND NO CENTS (\$186,564.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER & WASTEWATER RENEWAL & EXTENSION FUND) 575001 (EQUIPMENT) Q64001 (PLANT MAINTENANCE); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did enter into an agreement with Thyssen Krupp Elevator Corporation, for FC-6005007878, Citywide Elevator Services; and

WHEREAS, various facilities of the Department of Watershed Management's Bureau of Drinking Water were not included in the original agreement and are now in need of immediate repairs; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer recommend the execution of Amendment Agreement No. 1 for FC-6005007878, Citywide Elevator Services, in an amount not to exceed One Hundred Eight Six Thousand Five Hundred Sixty Four Dollars and No Cents.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is authorized to execute Amendment Agreement No. 1 with Thyssen Krupp Elevator Corporation ("Thyssen"), for FC-6005007878, Citywide Elevator Services, adding repairs for the Bureau of Drinking Water, in an amount not to exceed One Hundred Eighty Six Thousand Five Hundred Sixty Four Dollars and No Cents.

BE IT FURTHER RESOLVED, that the City Attorney is directed to prepare an appropriate Agreement for execution by the Mayor.

BE IT FURTHER RESOLVED, that the Agreement will not become binding on the City and the City will incur no liability nor obligation under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to Thyssen.

BE IT FINALLY RESOLVED, that all contracted work will be charged to and paid from Fund, Account and Center Number 2J21 (Water & Wastewater Renewal & Extension Fund) 575001 (Equipment) Q64001 (Plant Maintenance).

CITY OF ATL HVAC DIV

4046586982

T-775 P-001/004 F-483



SHIRLEY CLARKE FRANKLIN
MAYOR

City of Atlanta
68 Mitchell Street, SW, Suite 3700
Atlanta, Georgia 30335-0309
(404) 330-6265 FAX (404) 658-6982

CHARLES C. GRAVES III
Commissioner

Department of Planning and
Community Development

Bureau of Buildings

NORMAN A. KOPLON, P.E.
Director

HVAC Division

January 2, 2003

MEMORANDUM

TO: ALL Elevator Owners

**From: Charles L. Williams
Elevator Inspector Principal**

Comply with ASME A 17.3 2002 Hydraulic Elevators 4.3.3 a, b and c

1. Hydraulic elevator that have any portion of the cylinder buried in the ground and that do not have a double cylinder or a cylinder with safety bulkhead shall:
 - (a) Replace cylinder with double cylinder or a cylinder with safety bulkhead protected from corrosion
 - (b) Provided safeties or a device arranged to operate in the down direction (that will stop the elevator in the down direction) at an overspeed not to exceeding 125% of rated speed.
 - (c) Have other means acceptable to the authority having jurisdiction to protect against unintended movement of the car as a result of uncontrolled fluid loss.

Comply with ASME A 17.1 2002 Escalators 5.1.11

2. Step/ Skirt Performance Index (the clearance between step and skirt) shall be:
 - (a) Less than or equal ≤ 0.15 ;
 - (b) Less than or equal to ≤ 0.4 when a skirt deflector device (brushes or similar devices) is provided. Skirt brushes can be add on escalators that do not meet (a)
3. These regulations are required to be completed on or before January 1, 2006

If you have any questions or if we may assistance please call Charles Williams at (404) 330-6229 between 7:15 and 9:30 a.m.



TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Legislative Counsel (Signature): Megan S. Middleton 

Contact Number: 6207

Originating Department: Watershed Management

Committee(s) of Purview: City Utilities

Council Deadline: August 15, 2006

Committee Meeting Date(s): August 29, 2006 Full Council Date: Sept. 5, 2006


Commissioner Signature Robert J. Hunter 

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT AGREEMENT NO. 1 WITH THYSSEN KRUPP ELEVATOR CORPORATION, FOR FC-6005007878, CITYWIDE ELEVATOR SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR ADDITIONAL REPAIRS FOR THE BUREAU OF DRINKING WATER, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHT SIX THOUSAND FIVE HUNDRED SIXTY FOUR DOLLARS AND NO CENTS (\$186,564.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER & WASTEWATER RENEWAL & EXTENSION FUND) 575001 (EQUIPMENT) Q64001 (PLANT MAINTENANCE); AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any) \$186,564.00

Mayor's Staff Only

Received by Mayor's Office: 8.15.06  Reviewed by: _____
(date)

Submitted to Council: _____
(date)